

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Walsenburg, CO 8/19/09

Please check the following issues that are important to you for transmission line siting.

- |   |  |
|---|--|
| <input type="checkbox"/> Project Purpose and Need                                   | <input checked="" type="checkbox"/> Historic and Cultural Sites      |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources                    | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences                         | <input checked="" type="checkbox"/> Noise                            |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety                |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)             | <input type="checkbox"/> Biological Resources                        |
| <input checked="" type="checkbox"/> Other: <u>Wildlife</u>                          |  |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |   |  |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial             | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

I-099-001

I-099-002

I-099-003

*I live in Mayor's Ranch. I am very concerned about Route 65 & the going through my subdivision. As a pharmacist, I am aware of the health & safety issues that are involved with transmission lines. As a property owner, I am truly concerned over decreased property values & the loss of our beautiful mountain views. I am in favor of route 64.*

### I-099-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-099-002: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-099-003: Visual and Aesthetic (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to visual and aesthetic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Kelly Wheeler  
Representing (Optional): Major's Ranch  
Mailing Address: PO Box 26  
City: Walsenburg State: CO Zip Code: 81089  
Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: captd@webcoast2coast.net

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.